

# THE INTERIM CALENDAR

## of the HOUSE OF REPRESENTATIVES



THURSDAY, NOVEMBER 9, 2017  
NUMBER 23

SPEAKER RICHARD CORCORAN  
SPEAKER PRO TEMPORE JEANETTE NUÑEZ

### Week of November 13, 2017

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Monday, November 13, 2017	Tuesday, November 14, 2017	Wednesday, November 15, 2017	Thursday, November 16, 2017	Projected Schedule Friday, November 17, 2017
<p><b>3:00 - 6:00</b> <u>Select Committee on Hurricane Response and Preparedness</u> Sumner Hall (404 HOB)</p>	<p><b>9:00 - 11:00</b> <u>Health &amp; Human Services</u> Morris Hall (17 HOB)</p> <p><b>9:00 - 12:00</b> <u>Education</u> (Not Meeting)</p> <p><b>Judiciary</b> Sumner Hall (404 HOB)</p> <p><b>1:00 - 3:00</b> <u>Commerce</u> Webster Hall (212 Knott)</p> <p><u>Government Accountability</u> Morris Hall (17 HOB)</p> <p><u>Public Integrity &amp; Ethics</u> (Not Meeting)</p> <p><b>3:30 - 6:00</b> <u>Appropriations</u> (Not Meeting)</p> <p><u>Ways &amp; Means</u> Morris Hall (17 HOB)</p>	<p><b>8:00 - 9:30</b> <u>Criminal Justice</u> Sumner Hall (404 HOB)</p> <p><b>8:00 - 10:00</b> <u>Agriculture &amp; Natural Resources Appropriations</u> Morris Hall (17 HOB)</p> <p><u>Energy &amp; Utilities</u> Webster Hall (212 Knott)</p> <p><b>8:30 - 10:00</b> <u>Health Quality</u> Mashburn Hall (306 HOB)</p> <p><u>Local, Federal &amp; Veterans Affairs</u> 12 HOB</p> <p><u>Transportation &amp; Tourism Appropriations</u> 116 Knott Building</p> <p><b>10:30 - 12:30</b> <u>Agriculture &amp; Property Rights</u> 12 HOB</p> <p><u>Careers &amp; Competition</u> Webster Hall (212 Knott)</p> <p><u>Government Operations &amp; Technology Appropriations</u> Morris Hall (17 HOB)</p> <p><u>Health Care Appropriations</u> Sumner Hall (404 HOB)</p> <p><u>PreK-12 Innovation</u> Mashburn Hall (306 HOB)</p> <p><u>Transportation &amp; Infrastructure</u> 116 Knott Building</p> <p><b>1:30 - 2:30</b> Tally Talk with former Governor Jeb Bush Reed Hall (102 HOB)</p>	<p><b>8:00 - 11:00</b> <u>PreK-12 Appropriations</u> (Not Meeting)</p> <p><u>Tourism &amp; Gaming Control</u> (Not Meeting)</p> <p><b>9:00 - 11:00</b> <u>Children, Families &amp; Seniors</u> 12 HOB</p> <p><u>Oversight, Transparency &amp; Administration</u> Morris Hall (17 HOB)</p> <p><u>Post-Secondary Education</u> Mashburn Hall (306 HOB)</p> <p><b>9:30 - 11:30</b> <u>Civil Justice &amp; Claims</u> (Not Meeting)</p> <p><b>12:00 - 3:00</b> <u>Select Committee on Hurricane Response and Preparedness</u> Sumner Hall (404 HOB)</p> <p><b>3:45 - 5:45</b> <u>Joint Administrative Procedures Committee</u> (Not Meeting)</p> <p><u>Joint Committee on Public Counsel Oversight</u> (Not Meeting)</p> <p><u>Joint Legislative Auditing Committee</u> 301 Senate Office Building</p>	<p><b>Notice deadline, 4:30 pm November 10, 2017</b></p>

<i>Monday, November 13, 2017</i>	<i>Tuesday, November 14, 2017</i>	<i>Wednesday, November 15, 2017</i>	<i>Thursday, November 16, 2017</i>	<i>Projected Schedule Friday, November 17, 2017</i>
		<p><b>3:00 - 5:00</b>  <u>Health Innovation</u>            (Not Meeting)</p> <p><u>Higher Education Appropriations</u>            Webster Hall (212 Knott)</p> <p><u>Insurance &amp; Banking</u>            Sumner Hall (404 HOB)</p> <p><u>Justice Appropriations</u>            (Not Meeting)</p> <p><u>Natural Resources &amp; Public Lands</u>            12 HOB</p> <p><u>PreK-12 Quality</u>            116 Knott Building</p>		

**Calendar subject to change.** Up to the minute information may be found at <http://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx> or select "House Daily Schedule" at <http://www.myfloridahouse.gov>. When using the web page, select the appropriate date to view meeting schedules.

# PROJECTED WEEK SIX

<i>Projected Schedule Monday, December 4, 2017</i>	<i>Projected Schedule Tuesday, December 5, 2017</i>	<i>Projected Schedule Wednesday, December 6, 2017</i>	<i>Projected Schedule Thursday, December 7, 2017</i>	<i>Projected Schedule Friday, December 8, 2017</i>
<b>Notice deadline, 4:30 pm November 27, 2017</b>	<b>Notice deadline, 4:30 pm November 28, 2017</b>	<b>Notice deadline, 4:30 pm November 29, 2017</b>	<b>Notice deadline, 4:30 pm November 30, 2017</b>	<b>Notice deadline, 4:30 pm December 1, 2017</b>
	<b>10:30 - 12:30</b> Commerce Webster Hall (212 Knott)	<b>8:00 - 10:00</b> Agriculture & Natural Resources Appropriations Morris Hall (17 HOB)	<b>10:00 - 2:00</b> Select Committee on Hurricane Response and Preparedness Sumner Hall (404 HOB)	
	Government Accountability Morris Hall (17 HOB)	Criminal Justice Sumner Hall (404 HOB)	<b>3:45 - 5:45</b> Joint Administrative Procedures Committee 12 HOB	
	Public Integrity & Ethics Sumner Hall (404 HOB)	Energy & Utilities Webster Hall (212 Knott)	Joint Committee on Public Counsel Oversight 37 Senate Office Building	
	<b>1:30 - 3:30</b> Education Reed Hall (102 HOB)	Health Quality Mashburn Hall (306 HOB)	Joint Legislative Auditing Committee 301 Senate Office Building	
<b>3:00 - 6:00</b> Select Committee on Hurricane Response and Preparedness Sumner Hall (404 HOB)	Health & Human Services Morris Hall (17 HOB)	Transportation & Tourism Appropriations Reed Hall (102 HOB)		
	Judiciary Sumner Hall (404 HOB)	<b>10:30 - 12:30</b> Agriculture & Property Rights 12 HOB		
	<b>4:00 - 6:00</b> Appropriations Webster Hall (212 Knott)	Careers & Competition Webster Hall (212 Knott)		
	Ways & Means Morris Hall (17 HOB)	Government Operations & Technology Appropriations Morris Hall (17 HOB)		
		Health Care Appropriations Sumner Hall (404 HOB)		
		PreK-12 Innovation Mashburn Hall (306 HOB)		
		Transportation & Infrastructure Reed Hall (102 HOB)		
		<b>1:30 - 3:30</b> Health Innovation Mashburn Hall (306 HOB)		
		Higher Education Appropriations Webster Hall (212 Knott)		
		Insurance & Banking Sumner Hall (404 HOB)		
		Justice Appropriations Morris Hall (17 HOB)		
		Natural Resources & Public Lands 12 HOB		
		PreK-12 Quality Reed Hall (102 HOB)		
		<b>4:00 - 6:00</b> Children, Families & Seniors 12 HOB		
		Civil Justice & Claims Sumner Hall (404 HOB)		
		Oversight, Transparency & Administration Morris Hall (17 HOB)		
		Post-Secondary Education Mashburn Hall (306 HOB)		
		PreK-12 Appropriations Reed Hall (102 HOB)		
		Tourism & Gaming Control Webster Hall (212 Knott)		

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**Monday, November 13, 2017**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Friday, November 10, 2017

**3:00 PM - 6:00 PM**

**Select Committee on Hurricane Response and Preparedness**

3:00 PM - 6:00 PM Sumner Hall (404 HOB)

Presentations and Discussion Relating to:

Waterway Debris Removal and Derelict Vessels

Sanitary Sewer Systems, Stormwater and Flooding

Beaches

Housing

**Tuesday, November 14, 2017**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, November 13, 2017

**9:00 AM - 11:00 AM**

**Health & Human Services Committee**

9:00 AM - 11:00 AM Morris Hall (17 HOB)

**Consideration of the following bill(s):**

HB 23 by Renner, Fitzenhagen -- Recovery Care Services

HB 35 by Grant, M. -- Patient Safety Culture Surveys

HB 37 by Burgess, Miller, M. and others -- Direct Primary Care Agreements

HB 41 by Toledo and others -- Pregnancy Support and Wellness Services

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, November 13, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, November 13, 2017.

**9:00 AM - 12:00 PM**

**Education Committee**

9:00 AM - 12:00 PM Reed Hall (102 HOB)

[NOT MEETING]

**Judiciary Committee**

9:00 AM - 12:00 PM Sumner Hall (404 HOB)

**Consideration of the following proposed committee bill(s):**

PCB JDC 18-01 Property Insurance Assignment Agreements

-Presentations on criminal justice data and data collection.

-Panel discussion on improving criminal justice data collection and public availability of data.

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, November 13, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, November 13, 2017.

**1:00 PM - 3:00 PM**

**Commerce Committee**

1:00 PM - 3:00 PM Webster Hall (212 Knott)

**Consideration of the following bill(s):**

HB 3 by Grant, M. -- Economic Development and Tourism  
Promotion Accountability

**Consideration of the following proposed committee bill(s):**

PCB COM 18-01 Workers' Compensation

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, November 13, 2017.

By request of Chair Boyd, all Commerce Committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, November 13, 2017.

**Government Accountability Committee**

1:00 PM - 3:00 PM Morris Hall (17 HOB)

**Consideration of the following bill(s):**

HB 17 by Raburn -- Community Redevelopment Agencies

**Public Integrity & Ethics Committee**

1:00 PM - 3:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

**3:30 PM - 6:00 PM**

**Appropriations Committee**

3:30 PM - 6:00 PM Webster Hall (212 Knott)

[NOT MEETING]

**Ways & Means Committee**

3:30 PM - 6:00 PM Morris Hall (17 HOB)

Panel Discussion--Perspectives on Florida's Business Climate

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**Wednesday, November 15, 2017**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, November 14, 2017

**8:00 AM - 9:30 AM**

**Criminal Justice Subcommittee** (Judiciary Committee)

8:00 AM - 9:30 AM Sumner Hall (404 HOB)

-Presentation on inmate population by Department of Corrections.

**8:00 AM - 10:00 AM**

**Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee)

8:00 AM - 10:00 AM Morris Hall (17 HOB)

**Consideration of the following bill(s):**

HB 53 by Jacobs and others -- Coral Reefs

Land Management Funding Impacts from Fiscal Year 2015-16,  
Fiscal Year 2016-17, and Fiscal Year 2017-18

Florida Fish and Wildlife Conservation Commission

Update on the Petroleum Tank Cleanup Program

Department of Environmental Protection

Volkswagen Settlement

Department of Environmental Protection

Coral Reefs

Broward County

**Energy & Utilities Subcommittee** (Commerce Committee)

8:00 AM - 10:00 AM Webster Hall (212 Knott)

**Consideration of the following bill(s):**

HB 405 by Williamson -- Linear Facilities

Discussion of Utility Workforce Development Issues

**8:30 AM - 10:00 AM**

**Health Quality Subcommittee**

(Health & Human Services Committee)

8:30 AM - 10:00 AM Mashburn Hall (306 HOB)

Implementation update on SB 8-A (2017), Medical Use of Marijuana,  
by Christian Bax, Director of Office of Medical Marijuana Use,  
Florida Department of Health

Implementation update on the Nurse Licensure Compact, by Joe  
Baker, Executive Director, Florida Board of Nursing

**Local, Federal & Veterans Affairs Subcommittee**

(Government Accountability Committee)

8:30 AM - 10:00 AM 12 HOB

Panel discussion on the impact of local regulations on business  
development and expansion in Florida.

**Transportation & Tourism Appropriations Subcommittee**  
(Appropriations Committee)  
8:30 AM - 10:00 AM 116 Knott Building

**Consideration of the following bill(s):**

CS/HB 83 by Oversight, Transparency & Administration Subcommittee, Spano -- Agency Rulemaking  
HB 205 by Stark -- Transportation Facility Designations  
HB 215 by Payne -- Autocycles  
HB 2007 by Ponder -- Okaloosa County Historical Museum Cooperative (OCHMC)  
HB 2025 by Harrell -- Riverwalk Boardwalk Extension Project  
HB 2033 by Gonzalez -- City of Venice Road Improvement Project  
HB 2075 by Santiago -- Home Builders Institute (HBI) Building Careers for Veterans  
HB 2087 by Hager -- JARC Community Works  
HB 2089 by Diaz, M. -- NW 59th Avenue Extension and Redevelopment Plan  
HB 2093 by Jacquet -- Town of Lake Park - Road Striping Improvements  
HB 2101 by Jacquet -- Town of Lake Park - Downtown Parking Lot  
HB 2103 by McClain -- Motorcycle Safety and Education  
HB 2107 by Silvers -- Palm Beach Zoo and Conservation Society -- Visitor Safety and Infrastructure

**10:30 AM - 12:30 PM**

**Agriculture & Property Rights Subcommittee**  
(Commerce Committee)  
10:30 AM - 12:30 PM 12 HOB

Panel Discussion on Expanding Agriculture Jobs Across Florida

**Careers & Competition Subcommittee**  
(Commerce Committee)  
10:30 AM - 12:30 PM Webster Hall (212 Knott)

**Consideration of the following bill(s):**

HB 299 by McClain -- Florida Building Commission

Panel Discussion on Policy Changes to Encourage Job Growth in Florida

**Government Operations & Technology Appropriations Subcommittee** (Appropriations Committee)  
10:30 AM - 12:30 PM Morris Hall (17 HOB)

**Consideration of the following bill(s):**

HB 2083 by Russell -- Building Code Enforcement Training Program  
HB 2109 by Russell -- Lauderdale Lakes Fire Station Renovation Project

Department of Management Services update and overview:

First Net (First Responder Network Authority)  
State Law Enforcement Radio System

**Health Care Appropriations Subcommittee**  
(Appropriations Committee)  
10:30 AM - 12:30 PM Sumner Hall (404 HOB)

Update on Behavioral Health Revenue Maximization Designated State Health Program by the Agency for Health Care Administration

Update on the Department of Children and Families Child Protective Investigations Workforce

**PreK-12 Innovation Subcommittee** (Education Committee)  
10:30 AM - 12:30 PM Mashburn Hall (306 HOB)

Panel discussion on industry certifications and Florida's workforce

**Transportation & Infrastructure Subcommittee**  
(Government Accountability Committee)  
10:30 AM - 12:30 PM 116 Knott Building

**Consideration of the following bill(s):**

HB 247 by Ausley -- Vessel Registration  
HB 441 by Hardemon, Willhite -- Motor Vehicle Insurance Online Verification System

Panel discussion on how technology and innovation in transportation are changing Florida's economy

**3:00 PM - 5:00 PM**

**Health Innovation Subcommittee**  
(Health & Human Services Committee)  
3:00 PM - 5:00 PM Mashburn Hall (306 HOB)

[NOT MEETING]

**Higher Education Appropriations Subcommittee**  
(Appropriations Committee)  
3:00 PM - 5:00 PM Webster Hall (212 Knott)

**Consideration of the following bill(s):**

HB 75 by Ponder and others -- Postsecondary Fee Waivers  
HB 2091 by Diaz, M. -- Nova Southeastern University - Health Professionals Tuition Assistance  
HB 2115 by Santiago -- Stetson University--DaVinci Literacy Arts for Title 1 Schools  
HB 2125 by Ponder -- University of West Florida - Cybersecurity Support  
HB 2147 by Pritchett -- Florida Memorial University - Technology Learning Opportunities for the Local Workforce  
HB 2153 by Avila -- Florida International University - Washington Center University Scholarships  
HB 2157 by Diaz, M. -- University of Florida Center for Translational Research in Neurodegenerative Disease  
HB 2197 by Ahern -- University of South Florida St. Petersburg- Center for Innovative Teaching & Learning  
HB 2199 by Porter -- University of Florida: Institute for Comparative Veterinary Diagnostics

**Insurance & Banking Subcommittee** (Commerce Committee)  
3:00 PM - 5:00 PM Sumner Hall (404 HOB)

**Consideration of the following bill(s):**

HB 193 by Stark -- Mortgage Brokering  
HB 239 by Fine -- Consumer Finance  
HB 329 by Ponder -- Motor Vehicle Insurance Coverage Exclusions  
HB 455 by McClain -- Governance of Banks and Trust Companies

Panel discussion on small business lending and job growth in Florida

Panel discussion on financial technology innovation in the Florida financial services market

Pursuant to Rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, November 14, 2017.

By request of Chair Burgess, all Insurance & Banking Subcommittee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, November 14, 2017.

**Justice Appropriations Subcommittee**  
(Appropriations Committee)  
3:00 PM - 5:00 PM Morris Hall (17 HOB)

[NOT MEETING]

**Natural Resources & Public Lands Subcommittee**  
(Government Accountability Committee)  
3:00 PM - 5:00 PM 12 HOB

Presentations on solid waste reduction and recycling in Florida  
• Department of Environmental Protection  
• Florida Recycling Partnership

Panel discussion on doing business in Florida in the areas of solid waste management and recycling

**PreK-12 Quality Subcommittee** (Education Committee)  
3:00 PM - 5:00 PM 116 Knott Building

Panel discussion on developing and retaining Florida's future agricultural leaders.

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**Thursday, November 16, 2017**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, November 15, 2017

**8:00 AM - 11:00 AM**

**PreK-12 Appropriations Subcommittee**  
(Appropriations Committee)  
8:00 AM - 11:00 AM Reed Hall (102 HOB)

[NOT MEETING]

**Tourism & Gaming Control Subcommittee**  
(Commerce Committee)  
8:00 AM - 11:00 AM Webster Hall (212 Knott)

[NOT MEETING]

**9:00 AM - 11:00 AM**

**Children, Families & Seniors Subcommittee**  
(Health & Human Services Committee)  
9:00 AM - 11:00 AM 12 HOB

**Consideration of the following bill(s):**

HB 179 by Burgess -- Services for Veterans and Their Families

Briefings on human trafficking:

- Update on state programs and services, by the Department of Children and Families

- Presentation of Report No. 17-09, DCF and Its Lead Agencies Have Not Resolved Issues Related to Serving Commercially Sexually Exploited Children, by OPPAGA

- Presentation on outcomes for the Citrus Helping Adolescents Negatively impacted by Commercial Exploitation (CHANCE) program, by Citrus Health Network

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Wednesday, November 15, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Wednesday, November 15, 2017.



**Oversight, Transparency & Administration Subcommittee**  
(Government Accountability Committee)  
9:00 AM - 11:00 AM Morris Hall (17 HOB)

**Consideration of the following bill(s):**  
HB 359 by Nuñez, Diaz, M. and others -- State Investments  
**Consideration of the following proposed committee bill(s):**  
PCB OTA 18-01 OGSR/School Food Program  
PCB OTA 18-02 OGSR/False Claims

**Post-Secondary Education Subcommittee**  
(Education Committee)  
9:00 AM - 11:00 AM Mashburn Hall (306 HOB)

Panel discussion on how communities are collaborating to boost postsecondary attainment

**9:30 AM - 11:30 AM**

**Civil Justice & Claims Subcommittee** (Judiciary Committee)  
9:30 AM - 11:30 AM Sumner Hall (404 HOB)

[NOT MEETING]

**12:00 PM - 3:00 PM**

**Select Committee on Hurricane Response and Preparedness**  
12:00 PM - 3:00 PM Sumner Hall (404 HOB)

Presentations and Discussion Related to:

Debris Removal

Agriculture

Hurricane Irma Expenditures

Recovery and Other Emergency Management Issues

**3:45 PM - 5:45 PM**

**Joint Administrative Procedures Committee**  
3:45 PM - 5:45 PM 12 HOB

[NOT MEETING]

**Joint Committee on Public Counsel Oversight**  
3:45 PM - 5:45 PM 37 SOB

[NOT MEETING]

**Joint Legislative Auditing Committee**  
3:45 PM - 5:45 PM 301 Senate Office Building

Consideration of a request for an Auditor General audit of the City of Palm Bay received from Representative Fine

Consideration of a request for an Auditor General audit of the City of Gulf Breeze received from Senator Broxson

Presentation of OPPAGA's review of the Florida Development Finance Corporation

Presentation and discussion related to the Transparency Florida Act, s. 215.985, F.S.

Pursuant to s. 11.40(2), F.S., the Committee is expected to consider taking action against local governmental entities that have failed to file an annual financial report and/or annual financial audit (if required) in accordance with ss. 218.32(1) and 218.39, F.S.

The Committee is expected to consider taking action against local governmental entities that have failed to provide the Auditor General with significant items missing from audit reports submitted in accordance with s. 218.39, F.S.

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# IMPORTANT LEGISLATIVE DATES FOR THE 2018 REGULAR SESSION

## 2017

### 88<sup>th</sup> House, 120<sup>th</sup> Regular Session Since Statehood in 1845

September 12-15	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>September 5- 8</b>	[Rule 7.10(d)]
October 9-13	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>October 2-6</b>	[Rule 7.10(d)]
October 23-27	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>October 16-20</b>	[Rule 7.10(d)]
November 6-9	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>October 30-November 2</b>	[Rule 7.10(d)]
November 13-17	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>November 6-10</b>	[Rule 7.10(d)]
November 14	<b>Member Bill Request Submission Deadline:</b> By 5 p.m., a member must request submission for all bills subject to early filing and the opening day filing deadlines (including requests for companion bills).	
November 14	<b>Submission Deadline for Appropriation Project Request forms:</b> Submission deadline for Appropriation Project Request forms for Appropriations Project Bills ( <b>5 p.m.</b> )	
November 21	<b>Early Member Bill Filing Deadline:</b> A member may not file more than six bills for a regular session. Of the six bills, at least two must be approved for filing with the Clerk no later than <b>noon</b> of the 7th Tuesday before the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.3(a)(2)]
December 4-8	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>November 27-December 1</b>	[Rule 7.10(d)]
December 10	<b>Notice Deadline for Local Bills:</b> for opening day introduction that require proof of publication 30 days prior to being introduced.	[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]

## 2018

January 5	<b>All Member Bill Requests Deadline:</b> Bill requests to be in final draft form (including request for companion bills) <b>by 5 p.m.</b>	
<b>January 9</b>	<b>First Day of Session:</b> [88 <sup>th</sup> House since Statehood: 120 <sup>th</sup> Regular Session since Statehood; 25 <sup>th</sup> House since 1968 Constitutional Revision]	Day 1 [Art. III, s. 3(b)]
January 9	<b>Final Member Bill Filing Deadline:</b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.2(a)]
January 9	<b>Committee or Subcommittee Notice Deadlines During Session:</b> During the first 45 days of a regular session, notice shall be provided no later than 4:30 p.m. of the 2 <sup>nd</sup> day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.	Day 1-45 [Rule 7.10(e)] <b>January 9-February 22</b>
January 9	<b>Special Order Calendar:</b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.	Day 1-55 [Rule 10.11(a)( 3)] <b>January 9-March 4</b>
January 9	<b>Filing Deadlines for Floor Amendments:</b> During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by 3 p.m. and approved for filing with the Clerk by 4 p.m. of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by 6:30 p.m. and approved for filing by 7 p.m. of the same day.	Day 1-55 [Rule 12.2(a)(1&2)] <b>January 9-March 4</b>
February 8	<b>Ceremonial Resolution Request Submission Deadline:</b> By 5 p.m., ceremonial resolutions to be submitted to Rules & Policy Committee.	
February 18	<b>Reconsideration in Committee or Subcommittee:</b> No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40 <sup>th</sup> day ( <b>February 17</b> ) of a regular session.	Day 41 [Rule 7.15(b)]
February 22	<b>Ceremonial Resolution Filing Deadline:</b> No ceremonial resolution shall be given first reading unless approved for filing with the Clerk before the 46 <sup>th</sup> day ( <b>February 23</b> ) of the regular session. <b>NOTE:</b> To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.	Day 45 [Rule 5.2(b)]
February 23	<b>Committee or Subcommittee Notice Deadlines During Session:</b> After the 45 <sup>th</sup> day ( <b>February 22</b> ) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.	Day 46 [Rule 7.10(e)]
February 23	<b>Daily Order of Business:</b> After the 45 <sup>th</sup> day ( <b>February 22</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules & Policy Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.	Day 46 [Rule 10.2(d)]
February 24	<b>Immediate Certification of Bills:</b> Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.	Last 14 Days [Rule 11.7(k)] <b>February 24-March 9</b>
March 5	After the 55 <sup>th</sup> day ( <b>March 4</b> ) of a regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.	Day 56 [Rule 10.11(a)(3)] <b>March 5-9</b>

## IMPORTANT LEGISLATIVE DATES FOR THE 2018 REGULAR SESSION

March 5	After the 55 <sup>th</sup> day ( <b>March 4</b> ) of a regular session: Main floor amendments must be approved for filing with the Clerk not later than 2 hours before session is scheduled to convene on the day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline.	Day 56 [Rule 12.2(b)(1&2)] <b>March 5-9</b>
March 5	After the 55 <sup>th</sup> day ( <b>March 4</b> ) of a regular session, no House bills on second reading may be taken up and considered by the House.	Day 56 [Rule 10.18] <b>March 5-9</b>
March 8	After the 58 <sup>th</sup> day ( <b>March 7</b> ) of a regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.	Day 59 [Rule 10.19] <b>March 8-9</b>
March 9	<b>Last day of Regular Session, if Legislature completes work in 60 days.</b>	